RESTafarian-ism @ the NLA
Why REST?

- Simple
- Language neutral
- Not SOAP
How?

• Technologies
• Wiki
• Talk, talk, talk
Issues
HTTP Status 500 - java.lang.NullPointerException

**type** Status report

**message** java.lang.NullPointerException

**description** The server encountered an internal error (java.lang.NullPointerException) that prevented it from fulfilling this request.

Apache Tomcat/5.0.28
Other issues faced

• Over-engineering
• Extreme MVC
• Project coordination
Useful?

- Lucene/Solr
- Voyager service
- Identity service
- Copyright status
- Digital repository
- Library patron
<table>
<thead>
<tr>
<th>Time</th>
<th>Summary</th>
<th>Keywords</th>
</tr>
</thead>
<tbody>
<tr>
<td>0.00</td>
<td>Introduction</td>
<td></td>
</tr>
<tr>
<td>2.00</td>
<td>Mem recounts her memories of her parents, Wilfrid and Nancy and their appreciation of them. Wilfrid was a pacifist who met Nancy at a Student Christian Movement (SCM) gathering. Wilfrid’s charisma and ability as an educator was well known. His work in Zimbabwe between 1940 and 1982. Wilfrid’s mother, Amy Morgan Brook, described as ‘fussy’ and one who went outside the accepted social order. Amy’s work in Montessori method teaching recalled. Returns to her father’s great practical skills and his many interests, including his great faith. His teaching begins at Scotch College, Adelaide and his studies at the University of Adelaide. His service in the RAAF, despite his pacifism, and work as an Education Officer in the Second World War.</td>
<td></td>
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<tr>
<td>5.00</td>
<td>Mem’s mother Nancy was travelling secretary of the SCM and moving around Australia in the 1930s. She was at Sydney University and majored in Anthropology, studying under Margaret Mead. Nancy also met Christobel Panichurst and encouraged a certain feminism. Relationship to the Methodist strength and George Whitfield from Nancy’s family.</td>
<td></td>
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</tbody>
</table>
use in moderation
questions

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